## जवाहरलाल नेहरू विश्वविद्यालय JAWAHARLAL NEHRU UNIVERSITY डीन (छात्र) कार्यालय

## OFFICE OF THE DEAN OF STUDENTS

नई दिल्ली.११००६७ New Delhi-110067

Date: 06.02.2023

## CIRCULAR

It is brought to the notice of all concerned that the Engg. Branch is going to undertake mess premises of the under mentioned hostels for repairing works. Hence, it has been decided by the Competent Authority to merge the mess facility of such hostel with the mess facility of the nearby hostel as per the table given below:

| S.N. | Hostel taken by the CPWD for renovation | Wing of the hostel to be distributed | To be accommodated in the hostel only for Availing Mess facilities |
|------|---|--------------------------------------|--|
| 1    | Ganga                                   | East                                 | Sutlej   |
|      |   | West                                 | Jhelum   |
| 2    | Periyar                                 | East 1 & 2                           | Kaveri   |
|      |   | West 1                               | Kaveri   |
|      |   | West 2                               | Narmada  |
| 3    | Mahi-Mandovi                            | Mahi East + Dom                      | Lohit  |
|      |   | Mahi West                            | Chandrabhaga   |
|      |   | Mandovi East                         | Konya  |
|      |   | Mandovi West                         | Shipra   |
| 4    | Sabarmati                               | Girls                                | Godavari   |
|      |   | Boys                                 | Tapti  |

The above distribution shall be effective from 7<sup>th</sup> February 2023 and the same will be continued till complete repairing of the mess concerned.

(Ravi Kant Sinha) Dy. Registrar/IHA

## To

- 1. All concerned
- 2. CIS Branch: for publishing & updating on web-site & e-office .